# **GOVERNMENT COLLEGE OF ENGINEERING, SALEM - 636 011**

## CHECK SLIP FOR FIRST YEAR B.E. ADMISSION - 2023 -2024

Application No		COMMUNIT	Υ	OC/BC/BCN		•	C(V)/M	BC&D	NC/ME	SC/	
N.	ame				SC/SCA/SCC/	$\Gamma$		oct	VEC	/ N/O	
	ame ck Letter)							RST DUATE	YES	/ NO	
GEND				ALE							
										MALE	
BR.	ANCH			S	pecial Quota if any		Phy. Ch	a. / SPO	RTS/GC	)	
							Ex –Ser	vicemar	/ Govt.	School (	7.5%)
Sl.No		0	ocument Pa	rtic	ulars			Originals		Signat	ure of
								Colle	cted	verif	-
4						Offi	cer				
1.		=			t Declaration by the	5		YES	NO		
2		Guardian and		e				VEC	NO		
2.	Provision	al Allotment L	.etter					YES	NO		
3.	Transfer	Certificate (Pl	ease verity D	ate	e of Birth)			YES	NO		
4.	Conduct	Certificate						YES	NO		
5.	S.S.L.C / 2	10 <sup>™</sup> Mark She	et (Please Ve	rify	/ Date of Birth)			YES	NO		
6.	+1 Mark	Sheet						YES	NO		
7.	+2 / Equi	valent Mark S	heet					YES	NO		
8.			y certificate	(G	reen Card with Go	эp	ouram	YES	NO		
	,	e-certificate									
		or BC/MBC	- Deputy T		ildar						
		or SC/SCA	- Tahsildar								
		or ST	- RDO / Sub	o Co	ollector			\/F6	NO		
9.		duate Certifica						YES	NO		
10.	First Grad	duate Joint De	claration					YES	NO		
11.	-		-		ly Challenged /			YES	NO		
12					onafide Certificate	th	4 Oth	VEC	NO		
12.	•		•	/ от	the 8 <sup>th</sup> , 9 <sup>th</sup> ,10 <sup>th</sup> , 11 <sup>t</sup>	,	, 12"	YES	NO		
13.		mil Nadu) (if A Fitness Certif	• • • • •					YES	NO		
	•		icate								
	14. Aadhar Card Xerox				YES	NO					
15.	· · · · · · · · · · · · · · · · · · ·					YES	NO				
16.	16. Pass Port Size Photograph (3 Nos)					YES	NO				

## **Provisionally Admitted**

Student Section		Accounts Section	
	Amount: Rs.	Receipt No.	
		Date:	
Superintendent			Cashier
HOD	Bursar/P.A.	to Principal	Principal

# GOVERNMENT COLLEGE OF ENGINEERING, SALEM - 636 011. 2023-2024 FIRST YEAR B.E. (REGULAR) - ADMISSION INDEX FORM

Application No     (As per Allotment order)		
2. Admission No		
(As per Allotment order)		
3. Name of the Student		Photo
(As per 10 <sup>th,</sup> 12 Mark		
Sheet)		
4 Name of the Fether		
4. Name of the Father		
(As per +2 T.C)		
Occupation & Income		
5. Name of the Mother		
Occupation & Income		
6. Address for Communication wi	th (Pin code)	
	1	
7. Gender (Please tick)	MALE/ FEMALE	
8. Date of Birth		
(as per 10 <sup>th</sup> Mark Sheet)		
9. Nationality		
C .		
10. Religion		
11. Community: (Please tick)	OC/BC/BCM/MBC(V)/N	MBC&DNC/MBC
(as per Community Certificate)	/ SC/SCA/SCC/ST	wideadive, wide
, -	/ 5C/5CA/5CC/51	
12. Name of the Caste		
(as per Community Certificate)		
13. Native District		
14. Community Certificate No:		
(i) Issuing office		
_		
(ii) Issuing officer (Designation)		
15. Last studied Institution		
Details		
- 3		
16. Medium of Instruction		
17. Board of Examination		
18. T.C. No & Date		

19. Marks obtained	l in the q	ualifyir	ng examinati	ion			
Subject	Subject Month &		Max. Marks	M	Iarks Obtained		
i) MATHS							
ii) PHYSICS							
iii) CHEMISTRY							
20. First Graduate	l	Yes /	Yes / No				
(if yes)		Certif	icate No:				
21. Special Quota i (Please tick): (If any write the Sp Quota Rank)	a) Sports b) Physically Challenged c) Ex-Servicemen d) Govt. School (7.5%) e) GOI						
22. Allotment cates (Please tick)	gory	Academic Vocational					
23. Mobile Number	•	1. Student:					
23. Woone Number		1. 510	ident.				
	2. Par	rent :					
24. E-Mail ID							
25. Aadhar Numbe	r						
26. +2 - Cut Off							
27. Overall Rank							
28. Community Ra							
29. Admission Date							
20. 0.1.1.1:	Signature of the candidate						
30. Scholarship de	,	Í					
I Year (Rs.)	(Rs.)	III Year(	Rs.)	IV Year(Rs.)			
		(For o	ffice use o	nlv)			

## <u>Omy</u>

Date of Admission:	T.C. No:
Reg. No:	
Branch:	T.C. Issued on:
Batch:	
VICE- PRINCIPAL	VICE- PRINCIPAL

#### ANNEXURE – 1

#### JOINT DECLARATION BY THE PARENT/GUARDIAN AND THE CANDIDATE

(This should not be enclosed along with the application)
It should be submitted at the time of admission

I hereby solemnly and sincerely affirm:

- 1. That the statements made and information furnished in my son's/ daughter's/ward's application as also in all the enclosures thereto submitted by him/her are true. Should it however be found that any information furnished therein is untrue in material particulars. I realize that I am liable to criminal prosecution and I also agree to the forfeiture his/her seat in the Institution
- 2. That my son/daughter/ward would confirm strictly to all rules and regulations in force now or which may introduced in the institution hereafter and that I realize that breach of discipline and rules on my son's/daughter's/ward's part would entail summarily forfeiture of his/her seat in the Institution
- 3. Ι if That that am aware my son/daughter/ward does not put in a minimum percentage attendance of prescribed by the University during the year in theory, drawing and practical classes separately, my son/daughter/ward will not be sent up for the University Examination
- 4. That I am aware that the curriculum for the various courses is not rigid and that my son/daughter/ward will follow the syllabi for the various courses in force at the time of his/her admission and that my revision or modification made in the syllabi during the course of his/her study in the institution will be binding on him/her.

- 5. That I am aware that if my son/daughter/ward does not get minimum of 50 per cent of marks in the day to day valuation of his/her work and progress he/she will not be sent up for the University Examination
- That in case of my son's/ daughter's/ ward's

  6. progress in studies is uniformly poor in the Institution his/her studies are liable to be terminated by the issue of Transfer Certificate.
- That in case my son/daughter/ward becomes 7. a scholarship holder or comes to enjoy educational concessions like half-fee, or full fee etc., and does not show special progress, the scholarships or educational concessions are liable to be cancelled and that if my son's/daughter's/ward's conduct and character are not good these will be cancelled.
- That my son/daughter/ward is aware that 8. breach of discipline and rules or bad conduct in the N.C.C. or extracurricular activities will also entail summarily forfeiture of seat in the Institution, in addition to such other proceedings that may be taken against him/her.
- 9. daughter/ward is admitted into the hostel he/she will strictly abide by the rules and regulations in force in the hostel and that any breach of discipline or rules or any unruly conduct or undesirable activities will be summarily dealt with by forfeiture of seat both in the hostel and in the Institution in addition to such other proceedings that may be taken against him/her.

Place: Salem 11 Signature of the Candidate

Date:

# DECLARATION BY THE STUDENT

I	(Name in full) son /
daughter of	hereby solemnly
declare that the Certificates fu	rnished by me are true, correct and complete. I,
further declare that should it be	e found otherwise, I will be liable to forfeit my seat
and or removed from the rolls of	of the Institution at whatever stage of study I may
be, besides making me liable for	criminal prosecution.
Counter signed	Signature of the Student
Principal:	Place:
Office Seal:	Date:

# **CERTIFICATE OF PHYSICAL FITNESS**

I do hereby that I have examined	(Full Name)	
		a
candidate for employment as		
cannot discover that he/she has any disea or bodily infirmity / except that his weight is		
I do not consider any disqualificat		
according to His / Her own statement certify that he/she has marks of small pox		arance about years. I also
Chest measurement in cms.	on full Inspiration	:
	On full Expiration	:
	Different (Expansion	):
Height :		
Weight :		
His/ Her vision is normal		
Hypermetrepic		
(Here enter the degree of defect and the st	trength of correction gla	asses)
Myopic		
(Here enter the degree of defect and the st	trength of correction gla	asses)
Astigmatic (simple or mixed)		
(Here enter the degree of defect and the st	trength of correction gla	asses)
Hearing is normal, defective (much or sligh	nt)	
Urin-P.Does chemical examination show	(i) Aibumen	
	(ii) Sugar	State specific gravity
Personal Marks. (atleast two should be me	entioned)	
1)		
2)		
He / She is Physically Fit / Unfit for the pos	st of	
Name of the Doctor:		
0		Signature of the Doctor with Seal.
Station: Date:		

The candidate must make statement required below prior to his medical examination and must sign the declaration appended thereto. His/Her attention is specially directed to the warning contained in the below:-

1. State your name in full					:	
2. State your age and birth place					:	
3. (a) Have you ever had smallpox intermittent of any other fever enlargement or supparation of grands, spitting of blood, asthma, inflammation of lungs, heart disease, fainting attacks, rumatism appendicitis.				:		
			(or)			
	(b)	confinement	disease or accider to be and medical hen, where you last v	or surgical	:	
4	affe	cted with	y of your near rel consumption, scrof epsy or insauity?		:	
5.			I from any form or ne or any other cause?	ervouseness	:	
6.	Furr fami		ving particulars conc	erning your	:	
		age if living e of death	Father's age at death and cause of death	Number of living their state of hea	ages and	Number of brother dead their ages at death and cause of death
		age if living of death	Mother's age at death and cause of death	Number o living their state of hea	ages and	Number of sisters dead their ages at death and cause of death
Cta	tion :			•		
Sta	tion :					
Dat	e :				S	ignature of the Doctor.

I declare all the above answers to be, to the best of my belief, true and correct.

#### GOVERNMENT COLLEGE OF ENGINEERIG, SALEM – 11

# (An Autonomous Govt. Institution, Affiliated to Anna University, Chennai) Phone:0427-2346157, 2346102 DETAILS OF FEES TO BE PAID AT THE TIME OF ADMISSION

### COLLEGE FEES (FULL TIME B.E. DEGREE COURSES 2023-2024

S.No.	CATEGORY / PARTICULARS	Amount Rs.
I	One Time fee to be collected during admission	
1.	Admission Fee	200.00
2.	University Fee (Recog., Regn., and Admn. Fee, Academic Administration fees) * (300+500+750+2000) (AAF Rs.2000/ w.e.f - 2023-2024)	3550.00
3.	Certificate Verification Fee (DOTE)	15.00
4.	Uni. Sports Fee (NSO)	300.00
5.	Placement / Training / Autonomous	1500.00
II	Refundable Deposits (One Time at the time of admission)	0
1.	Institution Deposit	500.00
2.	Library Deposit	500.00
III	Fee to be collected per annum	0
1.	Tuition Fee (SC/ST/First Graduate General candidates are exempted to pay tuition fees)	2000.00
2.	Development Charges	1000.00
3.	Special Fee (Physically Challenged Candidates exempted to pay special fee)	1500.00
4.	Library Fee	100.00
5.	Computer Charges	1250.00
6.	Education Media Service Charges	50.00
7.	Internet Society Fee	75.00
8.	University Cultural and Professional Society Fee	50.00
9.	Students accident & Medical Relief Fund	100.00
10.	Registration & Enrolment Fee	200.00
11.	Red Cross Society Membership Fee	20.00
12.	Flag Day Collection	20.00
13.	N.S.S. Annual Subscription	20.00
14.	H.S.C. Mark Sheet Verification (Per Certificate) **	50.00
15.	Science Association	150.00
16.	Regulation Syllabus and ID	150.00
17.	Group Insurance	300.00
	Total Amount	13600.00

<sup>\*</sup> Other State Rs. 4150/- (900+500+750+2000) (AAF Rs.2000/- - w.e.f - 2023-2024)

<sup>\*\*</sup> CBSE Students mark sheet verification fee Rs.580/- instead of Rs.50/-